

GOVERNMENT OF PUDUCHERRY  
CHIEF SECRETARIAT (AGRICULTURE )

No. 34680/CS(Agri)/(1)/A7/2019

Puducherry, dated 26 DEC 2019

**NOTIFICATION**

Refer the Notification issued vide No. 34680/CS(Agri)/A7/2019 dated 01.03.2019 & 23.05.2019 of this Secretariat. Re-Notification is hereby issued calling for Application from candidates for the post of Dean, Group "A", (Non Ministerial/Technical) in Pandit Jawaharlal Nehru College of Agriculture & Research Institute, Karaikal, Union Territory of Puducherry in Level 14 ( at ₹ 10000 AGP in Pay Band ₹ 37,400-67,000) by Deputation or by Direct recruitment.

2. "Transfer on deputation (including short-term contract):-

Professors of the Agricultural Universities / Agricultural Colleges / Agricultural and allied Research Institutions of the Central / State Government / Union Territories,

- (a) With 6 years of regular service in the scale of ₹ 37,400-67,000 - AGP ₹ 10,000/- ( pre-revised) and
- (b) Possessing the educational and other qualifications required for direct recruits as mentioned below. (Period of deputation shall ordinarily not to exceed three years)"

3. Educational and other qualifications required for direct recruits:

- (i) A basic Degree in Agriculture of not less than four years duration.
- (ii) Master's Degree in Agriculture or Horticulture including Forestry.
- (iii) Ph.D. in the concerned field of Specialization.
- (iv) Total teaching experience of 15 years with a minimum of 6 years experience as Professor.
- (v) Must be within the maximum age limit of 55 years (as on date of the notification for the post of Dean).

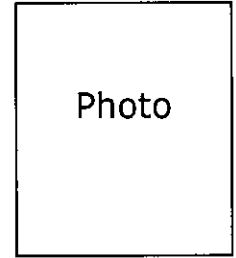
4. The pay and allowances of the selected officer will be regulated in accordance with the general orders on the subject.

5. Candidates should apply in the prescribed application format through proper channel with No Objection Certificate from the Head of the Institution. Applications should be submitted to the Under Secretary to Govt.(Agriculture), Chief Secretariat, Puducherry on or before 23.02.2020 .

**Note:** The candidates who have already applied for the post in response to the earlier notification need not apply.

GOVERNMENT OF PUDUCHERRY  
CHIEF SECRETARIAT (AGRICULTURE)

APPLICATION FOR THE POST OF "DEAN"



1. Name in full (**in Block letters**) :
2. Father's/Husband's Name :
3. Date of Birth :
4. Place of Birth and Nativity(District and State) :
5. Community and Caste :  
(OBC/MBC/SC/ST)Specify
6. Designation and Place of work :
7. Present address for communication including :  
Telephone No., Fax No., & Email.

8. Educational Qualification (University Education)

Sl No.	Degree / Diploma Obtained	Year of Degree / Diploma Obtained	Institutions Studied	OGPA	Specialization
(1)	(2)	(3)	(4)	(5)	(6)
i.					
ii.					
iii.					
iv.					

(Attach attested Copies of Qualification Certificates)

9. Employment Details:

Sl No.	Position	Institution	From	To	Total Service
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor*				

\*with retrospective effect

10. Professional Experience

Sl No.		Experience			Total		
		Place of work	From	To	Y	M	D
i.	Teaching*						
	Under-Graduate						
	Post-Graduate						
ii.	Research*						
iii.	Extension*						
iv.	Administration						
	Total Experience						

\* If simultaneous place specify

10. (a) Co-Curricular Activities:

Sl No.		Place of work	From	To	Total		
					Y	M	D
i.	Farm Manager						
ii.	Asst.Prof/Associate Professor/Professor (Education)						
iii.	Warden / Dy. Warden						
iv.	Coordinator						
	Others						

11.	Contributions to teaching/ Research / Extension and Institutional Development. (Attach sheet, one page under each heading)	:	
-----	--	---	--

(Attach attested copies for evidence)

12. a. Research projects / Schemes :  
Completed and undertaken at  
Present. (Give the title, Sponsor  
And duration of the project)

b. Schemes obtained  
(Externally Funded Schemes only)

Sl.No	Title	Sponsor	Period	Total Outlay

c. Contributions through Research

i.	Variety / Hybrid / Newer micro-organisms / Farm equipments developed.
ii.	Technology developed
iii.	Policy reports / Collaboration with Government Agencies

13. Faculty Improvement :  
a. Training undertaken :

Sl. No	Title of the Training	Place	Period	Sponsor	Expertise developed of learnt

(Attach certificates for evidence)

b. Training organized\* :

Sl. No	Title	Duration		Sponsor	
		From	To		

[\*Training organized by mobilizing funds from external agencies by individual effort  
(Attach attested copies for evidence)]

14.	Publications	Nos.
i.	Research Papers	:
	(a) International*	:
	(b) National	:
ii.	Popular Articles	:
	Attach the list of 10 best Publications	:
	Book Written (With ISBN number)	:

\*Published in Foreign journals

Authors Name	Title	Year of Publication	Publishers Name	ISBN No.	No. of pages

(iii) Technical Bulletin / Booklets Published :

(Attach one copy of the reprints of Papers Published)

15.	Name of Students guided	:	PG	Ph.D
16.	Scale of pay in the present post and basic pay drawn as on date	:		
17.	Membership in Professional Bodies / Societies	:		
	(i) International	:		
	(ii) National	:		
18.	Academic Awards / Medals obtained	:		
19.	Countries visited and Purpose	:		
20.	Abstract of outstanding contribution (One page only)	:		
21.	Any other information	:		
22.	Please state whether applying for on Deputation / Direct Recruitment.	:		

I certify that the information furnished above are true and correct to the best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light in due course, I bind myself for such action as the University may decide.

Place :

Date :

Signature :  
Name & Designation  
of the applicant :

List of Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.

**Terms and conditions of appointment  
and other instructions to candidates information**

1. Candidates must be Indian Nationals.
2. Candidates who satisfy the conditions prescribed to the satisfaction of the authorities should be prepared to appear before the Selection Committee for interview at their own cost.
3. Candidates will be called for interview as per the list prepared by the Selection Committee appointed for the purpose and approved by the Governing Body, PAJANCOA & RI Society. The summoning of the candidates for interview merely indicates that he / she with others may be suitable for the post and conveys no assurance whatsoever that he/she will be recommended or selected or his/her conditions specified in the application will be accepted.
4. The decision of the Governing Body, PAJANCOA & RI Society for selection, will be the final.
5. Any attempt by the candidate, either directly or indirectly to influence the Selection Committee or other authorities of the Governing Body, PAJANCOA & RI Society will disqualify the candidate for the post.
6. The Period of tenure will be 3 (three) years
7. Selection of candidates already in employment will be subject to the employer's agreement to relieve them.